to defend the Atlanta Forest. The defense of forests and other places that have so far evaded the reach of urban sprawl is starting to slowly spread elsewhere, with the "Save the Meadows" campaign in Philadelphia and the struggle to defend People's Park in Berkeley, California. Will this strategy—of finding local ways to defend the forest, which those fighting in Atlanta remind us is everywhere—continue to spread? While it can definitely be simpler to take action in solidarity with a relatively high-profile campaign that has an easily defined objective, what could it look like to prepare a combinative defense of land, and the relationships we form through meeting there, across a multitude of different places?

Such campaigns often speak to a need to stop environmental destruction as we look ahead to a future of autocratic collapse, forgetting that we are already living in the aftermath of an ecological and social apocalypse. Over the past 450 years, colonization has decimated the ecological landscape of this entire continent, robbing and removing people across the globe from their land through a multitude of forced migrations, and the new wave of climate disasters is its logical consequence. This is not to suggest that we should give up the fight against the coming changes, but to put the current climate crisis in a historical context of survival, specifically that of violently uprooted and colonized peoples as well as non-human species. Positioning our struggles as either part of or in solidarity with that tradition of survival, rather than thinking of it as a brand-new situation, might further shake the legitimacy of the state and its hold on us all. And maybe one day the struggle to defend the forest will once again be everywhere.

Roxanne Dunbar-Ortiz writes in An Indigenous People's History of the United States, "Everything in U.S. history is about the land". All nations rely on maintaining control over a particular area; while capitalism has forced people across the world into dependency by taking away their access to land. But the United States is also a settler colonial state, built on anti-indigeneity alongside anti-blackness. Colonial regimes like the U.S. "create their legitimacy by occupying indigenous land and trying to destroy or deeply damage its indigenous inhabitants. That's the fundamental core of the colonial project." (Amna Salome, O'odham Anit Slider Collective)

Understanding the deep significance of "land back" as an objective is critical importance, especially when intertwined with the struggle to defend the Atlanta Forest campaign and other place-based struggles. We can't ignore the fact that the struggle for the active defense of land in new places, while evading state control by taking action in unexpected and decolonized ways. We must learn from the historical mistakes of anti-capitalist strategies that attempted to contest power without also going on the offensive against capital, white supremacy, and the rest of the colonial project. As the essay "Land and Freedom" notes, in its discussion of the Black to the Land movement of the 1970s, "the profound need to overcome alienation and reencounter the world will never take us out of harms way. If we go to the woods to find peace — not inner peace but an absence of enemies — we're doing it wrong. Life lived against the dictates of colonization is a life of illegality and conflict" (Black Seed).
**Action Briefs**

**June 8th – Pittsburgh, Pennsylvania**
The windows at a police substation are broken.

**June 10th – Tallahassee, Florida**
Atlas Technical Branch loses its windows in June 15th – Springfield, Massachusetts

**June 11th – Gresham, Oregon**
A molotov is thrown though the window of First Image, a pro-life center, causing extensive damage. The Southeast Portland branch of First Image had already had its windows smashed in May.

**June 12th – Kansas City, Missouri**
Some anarchists smash every window and door of an Atlas construction office.

**June 12th – Philadelphia, Pennsylvania**
All of the windows of the Hope pro-life center are smashed by the Anti Hope Brigade.

**June 13th – Springfield, Massachusetts**
Atlas Technical Consultants lose their windows and two construction sites. Paint and glass etch were a social act in a time of social distance, to thrust onto the false narrative.

**June 15th – Atlanta, Georgia**
Jane's Revenge smash the windows at an anti-abortist clinic. “A terrible volley of cracking and shattering sound filled the neighborhood and gave hours to their lives.” Jane and her friends set out with bricks to knock out a window.

**June 18th – Watauga, Texas**
A baptist church that advocates killing queens has its windows smashed, and the graffiti “Sta’s back” is scrawled on the sidewalk.

**June 19th – Detroit, Michigan**
Criminal queer smash windows of two pro-life clinics.

**June 24th – Lynchburg, Virginia**
The Blue Ridge Pregnancy Center is spray painted with graffiti and multiple windows are smashed by Jane's Revenge #21. “We encourage anyone to gather their friends, pick up a canvas or a bottle of spray paint, find your nearest megacycle shop, courthouse, or pen and go fucking ace shit. We know learned that this is really quite simple, you all need is a few trusted friends and a little bit of passion!”

**June 25th – Longmont, Colorado**
A Christian pro-life pregnancy center is set on fire and tagged with messages including “Abortionists aren’t safe, neither are you.” The building is heavily damaged.

**June 25th, 2021 – Montpelier, Vermont**
Seven windows at the Vermont State House are smashed out early in the morning and spraypainted, “If abortions aren’t safe, neither are you.” The department estimated the damage was worth over $35,000.

**June 25th – Portland, Oregon**
A nocturnal demo attacked a Starbuck’s, a bank, and a pro-life clinic.

**June 26th – Portland, Oregon**
Some Lady killers attack a donor to First Image, a pro-life organization. The claim lists some local addresses of other donors.

**June 27th – Burlington, Vermont (Abenaki land)**
Trees in the Welaunee forest are spiked to protect the homes and forcefully evicting them.

**June 29th – Atlanta, Georgia**
Jane’s Revenge smashed the windows at an anti-abortion clinic. “A terrible volley of cracking and shattering sound filled the neighborhood and gave hours to their lives.” Jane and her friends set out with bricks to knock out a window.

**July 2nd, 2021 – Atlanta, Georgia**
The Bandit Gang cut down a 40 ft surveillance pole. “We noticed that a police watched a white truck work with boats lift-affiliated with The City of Atlanta to install a very large, approx. at fast speed, pole on a rooftop near the prison route in south Atlanta yesterday, for what appears to be a high altitude surveillance camera.” [S]he just has to love a good woodpole, [I] will surely go above and beyond if you bring some! Thanks for the crack APO!

**July 7th – Winnemucca, Nevada (Polkite and Shoshone land)**
A truck of Georgia Power, a collaborator in the stripping of the Welaunee forest was vandalized. Multiple project trailers in a supply yard were blacked out and a message of “end contracts with Judy Rojo” and “stop colonizing” Winnemucca” spray painted in black and red.

**July 8th – Winnemucca, Nevada**
Western Nevada Supply Company in Winnemucca is also vandalized: bike locks are used around entrances, door kicks locked with super glue, windows were blacked out and a message of “end contracts with Judy Rojo” was spray painted.

**July 8th – Worcester, Massachusetts**
Paint hits one pro-life center and windows are smashed out at another.

**July 9th – Elko, Nevada**
A truck of Georgia Power, a collaborator in the stripping of the Welaunee forest was vandalized. Windows were blacked out and a message of “end contracts with Judy Rojo” was spray painted.

**July 9th – San Francisco, California**
Fences are torn down around a subway station after a state crackdown on non-permitted vendors. In solidarity with People’s Park in Berkeley, People’s Park Elementary in Oakland, Echo Park is in LA, Mystic Garden in Daly City and every labyrinth of public space and against the ever encroaching police state!

**July 11th – New Orleans, Louisiana**
Prisoners at the Orleans Justice Center refuse to go into lockdown and barricade themselves in their pods for three days, releasing a list of demands for basic needs at the facility and holding up signs visible to people outside. Jail officials cut off access to water inside the pod and the prisoners did not react. After prisoners started to flood the pod, put on masks, and break the glass windows. “We the people are tired of being treated in such an inhumane manner.”

**July 16th – Philadelphia, Georgia**
Jane’s Revenge smashing the windows of a pro-life union that runs two centers and an anti-abortion hotline. “Solidarity with all those a
tack the state, capitalist, civilization, and patriarchy.”

**July 24th – Philadelphia, Pennsylvania**
A truck of Georgia Power, a collaborator in the stripping of the Welaunee forest was vandalized. Multiple project trailers in a supply yard were blacked out and a message of “end contracts with Judy Rojo” was spray painted.

**August 2nd – Portland, Oregon**
A tree was cut to take forest defender’s cars was looted and burned in defense of Welaunee Forest.

**August 3rd – Berkeley, California**
Some baby killers are sabotaged at his home. “Hiding in your white suburbia house is not going to make you safe. You will never be safe. See you soon.”

**August 4th – Omaha, Nebraska**
The blue Ridge Pregnancy Center is spray painted with graffiti and multiple windows are smashed by Jane’s Revenge #21. “We encourage anyone to gather their friends, pick up a canvas or a bottle of spray paint, find your nearest megacycle shop, courthouse, or pen and go fucking ace shit. We know learned that this is really quite simple, you all need is a few trusted friends and a little bit of passion!”

**August 5th – Atlanta, Georgia**
A truck of Georgia Power, a collaborator in the stripping of the Welaunee forest was vandalized. Windows were blacked out and a message of “end contracts with Judy Rojo” was spray painted.

**August 18th – Easthampton, Massachusetts**
A pro-life center is splattered in red paint by Jane.

**August 20th – Philadelphia, Pennsylvania**
A stand of pine trees in the meadows of FDR Park, which is in the process of getting developed, are marked with signs warning some of them have been “sliced.” The stand of trees is discovered a week later amid a larger清算 event.

**August 26th – Atlanta, Georgia**
Destruction vehicles at a Bradford & Gourier construction site are vandalized, and graffiti is left behind reading “STOP COP CITY.” Some wood, how could this be? The site undergoes 24 hour surveillance. Maybe they aren’t as uninvadeable as they’d like you to think…

**August 27th – Philadelphia, Pennsylvania**
Six pieces of construction equipment are ruined overnight in the meadows of South Philadelphia’s FDR Park, which is slated to be cleared as part of a “revitalization project.”

**September 6th – Philadelphia, Pennsylvania**
Four pieces of heavy machinery being used to cut down forest and develop the Combs Creek Golf Course are sabotaged. “There doesn’t need to be a bigger change going on for us to take matters into our own hands to stop some of the destruction that surrounds us.”

**September 8th – Atlanta, Georgia**
Construction machines are torched on a property owned by the City of Atlanta. “Solidarity with warriors and saboteurs!”

**September 11th – Vancouver, Washington**
The personal car of the Portland Police Bureau cop responsible for two murders is sabotaged at his home. “Hiding in your white suburban house is not going to make you safe. You will never be safe. See you soon.”

**September 14th – Atlanta, Georgia**
An excavator is arsoned at Michelle Obama Park. “This was for the wrong for the greedy capitalists who turned what was once a beautiful forest into a fortress for approximately 40 years ago — this forest for being the Police, Black half hopes for the rest of Walnuit.”

**September 20th – Minneapolis, Minnesota**
Anonymous anti-fascists fishes extreme joy in smashing “spread from our matches to the old networking symbol of actio- communalists,” John Steven’s House in Minneapolis Park, “the first settlement west of the Mississippi River.”

**HIT US UP**
If you come across existing articles from mainstream media you’d like to see included in our next action briefs, or have feedback on the column, we’d love to hear from you at nightowls@riseup.net.

**Mainstream Media You’d Like to See Included in Our Next Action Briefs**
[If you have any suggestions or feedback on the column, you can contact them at nightowls@riseup.net.]

*Some anarchists chose to manifest divine violence, to take a social act in a time of social distance, to thrust onto the wall that we often sit unconvincingly with J.*
Night Owls

A Seasonal Chronicle of Sabotage and Direct Action - Summer 2022
Action Briefs

A non-exhaustive list of actions, carried out between
June 8th and September 20th, 2022